# 1 Corinthians 9

Chapter 9 of 16 · 27 Verses · Authorized King James Version

# Paul's Rights as an Apostle

- <sup>1</sup> Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?
- <sup>2</sup> If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.
- <sup>3</sup> Mine answer to them that do examine me is this,
- <sup>4</sup> Have we not power to eat and to drink?
- <sup>5</sup> Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?
- <sup>6</sup> Or I only and Barnabas, have not we power to forbear working?
- <sup>7</sup> Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?
- <sup>8</sup> Say I these things as a man? or saith not the law the same also?
- <sup>9</sup> For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?
- <sup>10</sup> Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.
- $^{11}$  If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

- <sup>12</sup> If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.
- <sup>13</sup> Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar?
- <sup>14</sup> Even so hath the Lord ordained that they which preach the gospel should live of the gospel.
- <sup>15</sup> But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void.
- <sup>16</sup> For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!
- $^{17}$  For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me.
- <sup>18</sup> What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

# Paul's Self-Discipline

- $^{19}$  For though I be free from all men, yet have I made myself servant unto all, that I might gain the more.
- <sup>20</sup> And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;
- $^{21}$  To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law.
- $^{22}$  To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some.
- <sup>23</sup> And this I do for the gospel's sake, that I might be partaker thereof with you.

- <sup>24</sup> Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.
- <sup>25</sup> And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.
- <sup>26</sup> I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:
- <sup>27</sup> But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

## **HEBREW & GREEK WORD STUDIES**

**Altar** — θυσιαστήριον (Thusiastērion)

Altar

The Greek **thusiastērion** (θυσιαστήριον) denotes an altar for sacrifice. Hebrews 13:10 declares 'We have an altar' from which temple priests cannot eat—referring to Christ's sacrifice outside the camp.

**Apostle** — ἀπόστολος (Apostolos)

Apostle, sent one

The Greek **apostolos** ( $\dot{\alpha}\pi\acute{o}\sigma\tau\acute{o}\lambda\acute{o}\varsigma$ ) means apostle or sent one—an authorized messenger. The twelve apostles were chosen by Christ and empowered as His witnesses, laying the foundation of the church (Ephesians 2:20).

**Believe** — πιστεύω (Pisteuo)

To believe, trust, have faith

The Greek **pisteuo** (πιστεύω) means to believe or trust—active reliance upon Christ. 'For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish' (John 3:16).

**God** — Θεός (Theos)

God

The Greek **Theos** ( $\Theta \epsilon \acute{o} \varsigma$ ) refers to deity, used both for the one true God and false gods. Context determines whether it denotes the Father specifically or the Godhead generally.

**Gospel** — εὐαγγέλιον (Euangelion)

Good news, gospel

The Greek **euangelion** (εὐαγγέλιον) means good news or gospel—the message of salvation through Christ's death and resurrection. It's 'the power of God unto salvation' (Romans 1:16).

Hope — ἐλπίς (Elpis)

Hope, expectation

The Greek **elpis** ( $\dot{\epsilon}\lambda\pi(\varsigma)$  denotes hope—confident expectation of good. This hope is 'an anchor of the soul' (Hebrews 6:19), grounded in Christ's resurrection and the believer's future inheritance (1 Peter 1:3-4).

## **Law** — νόμος (Nomos)

#### Law

The Greek **nomos** ( $\nu$ ó $\mu$ o $\varsigma$ ) denotes law—particularly the Mosaic law. While believers are not under law but under grace (Romans 6:14), Christ fulfilled the law (Matthew 5:17) and wrote it on believers' hearts (Hebrews 8:10).

## **Lord** — Κύριος (Kurios)

#### Lord, Master

The Greek Kurios (Κύριος) means 'lord' or 'master,' used both for human masters and divinely for God the Father and Jesus Christ. Its application to Jesus affirms His deity, as it translates YHWH in the Septuagint.

## **Messiah** — Χριστός (Christos)

### Christ, Anointed One

The Greek **Christos** (Χριστός) translates 'Messiah'—the Anointed One. Peter confessed 'Thou art the Christ, the Son of the living God' (Matthew 16:16), recognizing Jesus as the long-awaited Messiah.

# **Save** — σώζω (Sozo)

#### To save, deliver, heal

The Greek **sozo**  $(\sigma \dot{\omega} \zeta \omega)$  means to save—deliverance from sin, death, and judgment. 'Believe on the Lord Jesus Christ, and thou shalt be saved' (Acts 16:31). The word also encompasses physical healing and spiritual wholeness.

### CROSS REFERENCES

#### 1 Corinthians 9:1

References Jesus: Acts 9:17; Romans 1:1. References Lord: Acts 23:11. Parallel theme: 1 Corinthians 3:6; 9:19; Acts 9:3; 2 Corinthians 6:1; 2 Timothy 1:11. References Christ: Galatians 5:1; 1 Timothy 2:7

1 Corinthians 9:2 Parallel theme: John 6:27; 2 Corinthians 12:12

**1 Corinthians 9:4** Parallel theme: Luke 10:7; 1 Thessalonians 2:6

1 Corinthians 9:5 Parallel theme: 1 Corinthians 7:7; Matthew 8:14; Mark 1:30; 6:3; John 1:42; Acts 1:14; Romans 16:1; Hebrews 13:4. References Lord: 1 Corinthians 7:39; Galatians 1:19

**1 Corinthians 9:6** Parallel theme: Acts 4:36; 11:22; 14:12; 18:3; 1 Thessalonians 2:9

**1 Corinthians 9:7** Parallel theme: Deuteronomy 20:6; Proverbs 27:18

1 Corinthians 9:9 Parallel theme: Deuteronomy 25:4; Psalms 104:27; Jonah 4:11. Word: 1

Timothy 5:18. **References God:** Deuteronomy 5:14

1 Corinthians 9:10 Hope: Romans 15:4. Parallel theme: 2 Timothy 2:6

## 1 Corinthians 9:11

**Spirit:** Romans 15:27. **Parallel theme:** 2 Kings 5:13; Matthew 10:10; 2 Corinthians 11:15; Galatians 6:6

1 Corinthians 9:12 Parallel theme: 1 Corinthians 6:7; 9:2; 9:15; Nehemiah 4:8; Acts 18:3; Romans 15:22; 2 Corinthians 6:3; 11:12; 11:20. References Christ: 1 Corinthians 9:18

1 Corinthians 9:13 Holy: Leviticus 6:26. Sacrifice: 1 Corinthians 10:18; 1 Samuel 2:28. Parallel theme: Deuteronomy 10:9

## 1 Corinthians 9:14

Parallel theme: 1 Corinthians 9:4; Matthew 10:10; Luke 10:7; Galatians 6:6

# 1 Corinthians 9:15

**Parallel theme:** 1 Corinthians 4:12; 9:12; Matthew 18:6; Acts 8:3; 18:3; 20:24; 20:34; 1 Thessalonians 2:9; 2 Thessalonians 3:8

**1 Corinthians 9:16** Parallel theme: Isaiah 6:5; Jeremiah 20:9; Amos 3:8; Luke 9:62; Acts 4:20; 9:6; 9:15; Romans 1:14; Colossians 4:17. **Glory:** Romans 15:17

1 Corinthians 9:17 Parallel theme: 1 Corinthians 3:8; 3:14; 4:1; 1 Chronicles 29:5; Nehemiah 11:2; Isaiah 6:8; Jeremiah 20:9; Matthew 10:41; Galatians 2:7; Colossians 1:25

**1 Corinthians 9:18** References Christ: 2 Corinthians 4:5; 1 Thessalonians 2:6. Parallel theme: 1 Corinthians 7:31; 8:9; 10:33

**1 Corinthians 9:19** Parallel theme: 1 Corinthians 9:1; 10:33; Proverbs 11:30; Matthew 18:15; Romans 1:14; 15:2; 2 Corinthians 4:5; Galatians 5:13; 1 Timothy 4:16; 2 Timothy 2:10

**1 Corinthians 9:20** Parallel theme: Acts 16:3; 18:18; Romans 11:14. Word: Romans 3:19; Galatians 4:5; 4:21; 5:18

**1 Corinthians 9:21** Word: Romans 2:12; 2:14; Galatians 3:2

**1 Corinthians 9:22** Salvation: 1 Corinthians 7:16; 10:33; Romans 11:14. Creation: 1 Corinthians 9:19. Parallel theme: 1 Corinthians 8:13; Romans 15:1; Galatians 6:1

1 Corinthians 9:23 Parallel theme: Mark 8:35; Galatians 2:5; 2 Timothy 2:10; Hebrews 3:14; 1 John 1:3

#### 1 Corinthians 9

- **1 Corinthians 9:24** Parallel theme: 1 Corinthians 9:26; Ecclesiastes 9:11; Jeremiah 12:5; Galatians 2:2; 5:7; Philippians 2:16; 3:14; Hebrews 12:1; James 1:12; Revelation 3:11
- **1 Corinthians 9:25** Parallel theme: Galatians 5:23; 1 Timothy 6:12; 2 Timothy 2:5; James 1:12; 1 Peter 1:4; 5:4; 2 Peter 1:6; Revelation 2:10; 3:11

# 1 Corinthians 9:26

Parallel theme: Luke 13:24; Philippians 1:21; Colossians 1:29; 2 Timothy 1:12; 2:5; 2 Peter 1:10

**1 Corinthians 9:27** Parallel theme: 1 Corinthians 8:13; 9:25; Psalms 50:16; Luke 9:25; Romans 8:13; 2 Corinthians 11:27; Colossians 3:5; 2 Timothy 2:22; 1 Peter 2:11; 2 Peter 2:15

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